

Milliken Legal Department Milliken & Company 920 Milliken Road (M-495) P.O. Box 1926

Spartanburg, SC 29304

RECEIVED
CENTRAL FAX CENTER

MAR 0 4 2005

Fax

Examiner: Green, Anthony J.

To:

Phone:

Commissioner for Patents

(IDS)

**US PTO** 

From:

Brenda D. Wentz

Fax: (703) 872-9306

Fax: Phone: (864) 503-1999 (864) 503-1597

Application of: Xinggao Fang,

Michelle Purdy, Shannan Williams, and Kim Sasser **Serial Number:** 10/659,900

Filed: September 11, 2003

Subject:

Title: COMPOSITIONS AND

METHODS FOR TREATING A

TEXTILE USING SUCH COMPOSITIONS

Group Art Unit: 1755

Docket No. 5668

Docket No. 5668 Customer No. 25280

Copies:

Pages:

Date:

14, including this cover sheet

Thursday, January 27, 2005

### Comments:

Please confirm your immediate receipt of:

- This transmittal: 1 sheet
- Supplemental IDS & copy thereof: 1 sheets
- PTO 1449 form (Modified): 1 sheet
- International Search Report for PCT/US04/24231: 11

#### **Confidentiality Notice:**

Privileged/Confidential information may be contained in this facsimile and is intended only for the use of the addressee. If you are not the addressee, or the person responsible for delivering this facsimile to the addressee, you may not copy or deliver it to anyone else. If you receive this facsimile by mistake, please notify us immediately by telephone. Thank you.

@1002

US PTO Customer No. 25280

MAR 0 4 2005

CERTIFICATE OF FACSIMILE TRANSMISSION UNDER 37 C.F.R. § 1.6(d)

I hereby certify that this correspondence, and all correspondence referenced

herein as being enclosed with this correspondence, is being transmitted by

facsimile to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-

Case #5668 .

#### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application of:

Xinggao Fang, Michelle Purdy, Shannan Williams, and Kim Sasser

Serial Number:

10/659,900

Filed:

September 11, 2003

Title:

Sir:

COMPOSITIONS AND METHODS FOR TREATING A TEXTILE USING

1450, at (703) 872-9306 on: Date: March 4, 200

SUCH COMPOSITIONS

Group Art Unit:

1755

Examiner:

Green, Anthony J.

· .

Commissioner for Patents P.O. Box 1450

Alexandria, VA 22313-1450

# SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

In compliance with the Applicants' duty under 37 C.F.R. § 1.56, Applicants respectfully submit this Information Disclosure Statement according to 37 C.F.R. § 1.97.

Attached herewith is the International Search Report for PCT/US04/24231 and Form PTO-1449 (Modified) listing references cited by that Search Report for consideration by the U.S. Examiner.

Applicants respectfully request the Examiner to consider the references listed in Form PTO-1449 (Modified), initial the form and make it part of the record and return the completed form to Applicants with the next Office Action.

The Examiner is requested to consider this Information Disclosure Statement under 37 CFR §1.97(c)(2) and the Commissioner is hereby authorized to withdraw the \$180.00 fee set forth in 37 CFR §1.17(p) and, if necessary, authorization is hereby granted to withdraw any additional fees necessary from our deposit account number 04-0500.

March 4, 2005

Legal Department Milliken & Company 920 Milliken Road (M-495) P.O. Box 1926 Spartanburg, SC 29304 Fax # (864) 503-1999 Respectfully submitted,

Brenda D. Wentz
Agent for Applicant(s)

Registration Number 48,643

Tel # (864) 503-1597

## US PTO Customer No. 25280

Case #5668

Form PTO-1449 (Mocified) LIST OF PATENTS		ATTY. DOCKET NO. 5668	_					RIAL NO 659,900	
	INFORMATION STATEMENT	APPLICANT FANG et al.							
		FILING DATE September 11, 2003					GROUP 1755		
			U.S. PATENT D	OCUMENTS	<u> </u>				
EXAMINER INITIALS	IDENTIFIER	DOCUMENT NUMBER	DATE	NAME		CLASS	SUB- CLASS	FILING DATE	
	A	A – AK Previously sub	mitted with Information	on Disclosure Statement	t on January	14, 2004.		<del></del>	
	AL	6,251,210	Jun. 26, 2001	Bullock et al.		156	272.2	May 4, 1998	
	AM	US 2004/0137154	Jul. 15, 2004	Kimbrell, Jr. et al.		427	385.5	Jan. 10, 2003	
	AN	US 2004/0138083	Jul. 15, 2004	Kimbrell, Jr. et al.		510	392	Jan. 10, 2003	
						· · · · · · · · · · · · · · · · · · ·		<u> </u>	
							,	<u> </u>	
				·		·		<b>}</b> -	
						_		<del> </del>	
								<u></u>	
	<del></del>	FC	DREIGN PATENT	T DOCUMENTS		1 .			
EXAMINER INITIALS	IDENTIFIER	DOCUMENT NUMBER	FILING DATE	COUNTRY			UB- TRANSLATI ASS YES N		ATION: NO
	(CONT. FROM ABOVE)						-		•
			1						
					!				<u> </u>
									<u> </u>
			<u> </u>		<u></u>				<u></u>
	<u> </u>	THER DOCUMENTS	(Including Autho	or, Title, Date, Per	tinent Pag	es, Etc.)			
Examiner Date Considered									
					_				•

\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.